



## PLEASE READ BEFORE BEGINNING APPLICATION

Please check your version of Adobe Reader! You must have Adobe Reader 8.0 or higher in order to ***save*** the application to your computer.

You may download a free version of the required Adobe Reader here:



Once you have verified you have the required version of Adobe Reader, please close this application and re-open using version 8.0 or higher.

If you need assistance with the application, please contact:

Bernice Uresti at [buresti@saafdn.org](mailto:buresti@saafdn.org) or  
(210) 228-3759

### Criteria for eligibility:

Student must be the child of a current employee of a member of the Associated Builders and Contractors, Inc. South Texas Chapter, San Antonio Chapter of the Associated General Contractors and/or the American Subcontractors' Association San Antonio Chapter; Plan to pursue a career in any field related to Construction; Be unable to attend school without financial assistance and graduate from any high school in Texas or has received a GED. Student must plan to attend a college or university in the United States.



# Dewitt Churchwell Memorial Excellence in Construction Scholarship Application

## STEP 1: PERSONAL INFORMATION

**Applicant:** Please select one...  
Title First Middle Last

**Permanent Address:**  
Address  
City State Zip

**Phone #:** Please select one... (###)###-#### **Email address:**

**Date of Birth:** mm/dd/yyyy **Are you a U.S. Citizen?** Please select one...

## STEP 2: ACADEMIC INFORMATION

**If currently in high school, please complete this section:**

**Name: High School** City, State: **Name: School District** Year of Graduation:

**Combined SAT Score (3 sections):** **Cumulative GPA:**

**Please indicate the college, university or vocational school you plan to attend, in order of preference:**  
First choice:  
Second choice:

**Field you plan to study:**

**Degree you will be pursuing:**

**Will you be registering as a full-time student?** Yes  No   
If no, explain why?

**If currently attending college, university or vocational school, please complete this section:**

**Name of School:** City, State: **Cumulative GPA:**

**Field you are studying:**

**Degree you are pursuing:**

**Will you be registering as a full-time student?** Yes  No   
If no, explain why?

### STEP 3: INCOME INFORMATION

Parents are: Married  Divorced  Separated  Widowed

Please complete the following information:

Father's full name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
(###)###-####

Employer Name: \_\_\_\_\_ City, State: \_\_\_\_\_

Mother's full name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
(###)###-####

Employer Name: \_\_\_\_\_ City, State: \_\_\_\_\_

Number of dependents in family where you presently live, EXCLUDING parents, INCLUDING yourself: \_\_\_\_\_

Ages of those included above: \_\_\_\_\_

Number of dependents in college, university or vocational school next year, EXCLUDING parents, INCLUDING yourself: \_\_\_\_\_

Estimated adjusted gross income of family:  
(Adjusted gross income can be found on IRS tax form 1040, 1040A or 1040EZ) \_\_\_\_\_

Who will be responsible for financing your college education? \_\_\_\_\_

State any special personal or family circumstances affecting your need for financial assistance.

From a financial standpoint, what impact would this scholarship have on your education?

Cost of attendance for first college choice: \$ \_\_\_\_\_  
This can be found on the college website.

Anticipated contributions toward your college expenses:	Confirmed scholarships	\$ _____
	Confirmed grants	\$ _____
	Other	\$ _____
	TOTAL	\$ _____

#### **STEP 4: PERSONAL ACHIEVEMENTS**

**1. Describe an experience (extracurricular activity through your school or a volunteer organization) where you demonstrated leadership or teamwork skills or learned to communicate with others.**

**2. Describe an achievement that you are most proud of and why it was meaningful to you.**

**3. Choose an experience from your own life and explain how it has influenced you.**

#### **STEP 5: FUTURE PLANS AND GOALS**

**1. Explain your goals after college. Where do you see yourself 10 years from now?**

## STEP 6: REVIEW AND SUBMIT YOUR APPLICATION

*Note: Incomplete applications will not be considered. Additional documents, other than the transcript and recommendation, will not be accepted.*

Once you have completed and reviewed the application, you have the option to save and print a copy for your records. You can **Submit** your application electronically or print the application and mail all documents. If all documents are not submitted, your application will not be considered. The application and supplemental documents must be received or postmarked by **Thursday, April 1, 2010**.

**Deadline for application is Thursday, April 1, 2010. Applications can be submitted electronically or by mail. It will not be accepted via fax.**

**Transcript must be mailed to the address below and postmarked by April 1, 2010.**

**If applicant in high school: official transcript must be in sealed envelope and include test scores.**

**If applicant in college: official transcript must include last semester and cumulative GPA.**

**San Antonio Area Foundation  
Scholarships - Transcript  
110 Broadway, Suite 230  
San Antonio, TX 78205**

**One Personal Recommendation from your teacher, professor, counselor or advisor must be submitted. Person submitting recommendation can submit directly to [buresti@saafdn.org](mailto:buresti@saafdn.org).**

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**By typing my name below**, I certify that the information on this application is true and complete to the best of my knowledge. If asked by the San Antonio Area Foundation, I agree to provide documentation for information given on this form. I authorize the San Antonio Area Foundation to release the information on this application to the Scholarship Selection Committee and/or other donors.

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Student's Signature

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Date

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SAVE

PRINT

SUBMIT

**If you have any further questions, please contact: Bernice Uresti, Program Officer – Scholarships at [buresti@saafdn.org](mailto:buresti@saafdn.org) or by phone at (210) 228-3759. We will not accept or review incomplete applications.**